

# The Fruit of the Spirit

### **Introduction**

Imagine an apple orchard at harvest time. The trees are loaded with bright red apples, their branches bent under the weight of the new crop. The farmer is delighted. Passersby, whose appetites are whetted by the sight and aroma of the fresh fruit, stop to buy apples, then hurry away to enjoy and share them with others.

The Bible describes the Christian's growth and development in much the same way as apples are grown and harvested. As believers, we are "planted" when we are born again into a relationship with Jesus. The Holy Spirit then lovingly nourishes and prunes us so that our lives "grow" the character traits of Christ. Scripture calls these traits the fruit of the Spirit and tells us that spiritual fruitfulness is the Lord's goal for all believers.

Once we discover God's plan for us to become fruitful Christians, we can understand how important it is to grow the fruit of the Spirit.

# **Our Study**

Much about the fruit of the Spirit can be best understood by looking at the process from a gardening point of view. Since God is the Master Fruit Grower, we need to cooperate with Him so our lives will grow and develop spiritual fruit.

# Our Purpose in Being Planted

#### The Scripture: John 15:16

"You did not choose Me, but I chose you to go and bear fruit - fruit that will last."

1. Although Jesus was talking to His disciples in this verse what He told them also applies to us. We have been chosen for a special assignment.

| What is it?                           |  |
|---------------------------------------|--|
|                                       |  |
| 2. What kind of fruit are we to bear? |  |

Even the best natural fruit has a limited life span; it either is eaten or it withers and dies. Jesus was referring to spiritual fruit - the remaking of our lives into His image. Although this is a lifelong process, the "harvest" will have permanent value.

Paul talks about this kind of fruit in the following scripture passage.

# The Scripture: Philippians 1:9-11

"And this is my prayer: that your love may abound more and more in knowledge and depth of insight, so that you may be able to discern what is best and may be pure and blameless until the day of Christ, filled with the fruit of righteousness that comes through Jesus Christ - to the glory and praise of God."

| s the fruit of that  |  |
|--|--|
| , to the glory and praise of   |  |
| . 23   |  |
| e, joy, peace, patience, kindness, goodness, faithfulness, gentleness and  |  |
| gives this fruit?  |  |
| at make up this fruit?   |  |
| as a description of Jesus. He is loving, joyful, peaceful, patient, etc., same qualities in our lives.   |  |
| rience more spiritual fruit, we know only too well how often our lives<br>Instead of being discouraged, however, we can see what God has   |  |
| 5:17   |  |
| t, he is a new creation; the old has gone, the new has come!"  |  |
| nent of what happens when we become Christians and are born again the same.  |  |
| me and   |  |
| have gone.   |  |
| by Christ's life in us. We have a new beginning, a new purpose for acter begins to reflect our new status in Christ. What marvelous good eath and resurrection, we no longer need be governed by our self-rit of Jesus is living in us, redeeming and changing us. He is at work ter. However, He doesn't do this work by Himself; growing spiritual |  |
| Conditions for Growth  |  |
|  |  |
| n in you. No branch can bear fruit by itself; it must remain in the vine.<br>s you remain in Me. I am the vine; you are the branches. If a man<br>vill bear much fruit; apart from Me you can do nothing."   |  |
| s our relationship with Him to that of a   |  |
| to its   |  |
| and  |  |
| , we will  |  |
|  |  |

| 9. He also says that apart from Him, we can do  |  |
|---|--|
| In other words, Jesus says He must live in us, His words vitally united with Him if we are to be fruitful. Just as a sprout leaves and flowers, so we will grow in Jesus' love actively take our spiritual nourishment from Him.  | stalk nourishes an entire plan causing it to   |
| The first two requirements are not hard to understand. Verifive in us. If we read, meditate on, and obey the Scriptur Jesus has also said that we must remain in Him. Separate essential that we understand this principle: Natural life of are united to the source of spiritual life can we bear spiritual life can we bear spiritual life. | res, His words live in our hearts. However, ed from Him, we will die spiritually. It is an produce nothing spiritual; only when we |
| The big question then becomes a practical one: How do same chapter of John's gospel, our Lord answers this qu   |  |
| The Scripture: John 15:10-12  |  |
| "If you obey My commands, you will remain in My love, and remain in His love. I have told you this so that My j complete. My command is this: Love each other as I have   | oy may be in you and that your joy may be  |
| 10. According to these verses, we remain in His love if   | we obey His command to   |
|   |  |
| Jesus gives us a clear picture of what it means to remain with His sacrificial love, we will bear abundant fruit.   | in Him. When we choose to love each other  |
| The Scripture: Philippians 2:12, 13   |  |
| "Therefore, my dear friends, as you have always obeyed<br>in my absence - continue to work out your salvation with<br>in you to will and to act according to his good purpose."   | h fear and trembling, for it is God who works  |
| 11. This passage encourages us to   | our salvation, at the same time  |
| knowing that God in us to wi  | ll and to act according to His good purpose.   |
| Salvation is always a free gift from God - once and for a to it. However, it is also a progressive work to be fully "the help of the Holy Spirit. If we are to be fruitful Christ   | worked out" in us by our obedience through   |
| Pruning for Fru   | itfulness  |
| God, the Master Fruit Grower, cares for us in much the Every stage of growth is governed by loving attention. It strengthen the tree, to control unwanted growth, to incremaster plan for the entire orchard.   | This includes the necessary pruning to   |
| No natural tree can prune itself, and neither can we. Our disastrous. We don't see ourselves as the Father does, an   | · · · · · · · · · · · · · · · · · · ·  |

do an incomplete job. We need to entrust the job to the Master Pruner who knows His trees, who loves

them, and has an eternal plan for them.

| The Scripture: John 15:2   |  |
|--|--|
| "He cuts off every branch in me that bears no fruit, while every branch that does bear fruit He trims clean so that it will be even more fruitful. You are already clean because of the word I have spoken tyou."  |  |
| 12. This scripture tells us that the Lord prunes those branches (or areas in our lives) that   |  |
| as well as those branches that   |  |
| This is so we will become One method of pruning (or being  |  |
| made clean) is by receiving His  |  |
| The Scripture: Hebrews 12:10, 11   |  |
| "Our fathers disciplined us for a little while as they thought best; but God disciplines us for our good that we may share in His holiness. No discipline seems pleasant at the time, but painful. Later on, however, it produces a harvest of righteousness and peace for those who have been trained by it." |  |
| 3. The idea of discipline (or pruning) isn't always pleasant; it hurts to have our self-centered wills   |  |
| thwarted. Yet this is really an encouraging word. God disciplines (or prunes us) so that we may share  |  |
| in This discipline produces a  |  |
| for those who have been trained by   |  |
| Another Kind of Fruit  |  |
| The Scripture: Galatians 5:19  |  |
| "The acts of the sinful nature are obvious: sexual immorality, impurity and debauchery; idolatry and witchcraft; hatred, discord, jealousy, fits of rage, selfish ambition, dissensions, factions and envy; drunkenness, orgies, and the like."  |  |
| 14. Paul calls this fruit the acts of  |  |
| The Scripture: Galatians 6:7b, 8   |  |
| "A man reaps what he sows. The one who sows to please his sinful nature, from that nature will reap destruction; the one who sows to please the Spirit, from the Spirit will reap eternal life."   |  |
| 15. We see here the natural results of our choices. If we sow to please our sinful natures, we will rear   |  |
| , but if we sow to please the Spirit we will reap  |  |

If we do not choose to grow the fruit of the Spirit, we will soon produce a crop of fruit from our sinful natures. God wants us to cooperate with Him so we will bear the beautiful fruit of the Spirit, which has eternal value, rather than the bitter, poisonous fruit of the flesh. He has left the choice to us.

Is it your desire to be a fruitful Christian, one whose life and actions reflect the character of our Lord Jesus so you will attract others to Him? If so, why don't you stop right now and pray the following prayer of commitment:

Dear Father,

I want to become a fruitful Christian, and I need Your help. Thank You for the gift of the Holy Spirit to help me grow more like Jesus. Continue to fill me daily with Your spirit. Help me to be sensitive to obey Your Word and Your voice. I trust You, Father, to work in my life so that more and more I will reflect the life of Christ and give life and hope to a hungry world.

Amen

# **The Answers**

- 1. To go and bear fruit
- 2. Fruit that will last
- 3. Righteousness/Jesus Christ/God
- 4. Fruit of the Spirit
- 5. Love, Joy, peace, patience, kindness, goodness, faithfulness, gentleness, self-control
- 6. New creations/old lives
- 7. Vine/branches
- 8. Remain in Him/in us/bear much fruit
- 9. Nothing
- 10. Love each other as He has loved us
- 11. Work out/works
- 12. Bear no fruit/do bear fruit/more fruitful/word
- 13. His holiness/harvest of righteousness and peace
- 14. The sinful nature
- 15. Destruction/eternal life